

## General Bursary Application Financial Information Form

## PRIVATE AND CONFIDENTIAL

|   | Name                           | Age                   | School/University/Other       |
|---|--------------------------------|-----------------------|-------------------------------|
|   | - 105                          | 7.90                  |                               |
|   |                                |                       |                               |
|   |                                |                       |                               |
|   |                                |                       |                               |
|   |                                | our other children ar | re receiving a subsidy and to |
|   | extent, from any other school. |                       |                               |
| - |                                |                       |                               |
|   | extent, from any other school. |                       |                               |
|   | Name of Father or Guardian:    |                       |                               |

| •          | Name of Mother or Guardian:              |   |
|------------|--|---|
|            | Address:                                 |   |
|            |  | Postcode:                                   |
|            | Telephone: (Home)                        | (Business)                                  |
|            | (Mobile)Email ac                         | ldress:                                     |
| 5a         | . Employment Details: Father/Guardian    |   |
|            | If self'employed:                        |   |
|            | Name and Address of Own Business:        |   |
|            |  | Postcode:                                   |
|            | Type of Business:                        |   |
|            | Year Business Established:               | No of Employees:                            |
|            | Annual Gross Income: \$                  |   |
|            | Net Income Before Tax: \$                | Net Income after Tax: \$                    |
|            | OR                                       | •   |
|            | Name and Address of Employer:            |   |
|            | . ,                                      | Postcode:                                   |
|            |  |   |
|            |  | Annual Net Salary: \$                       |
| <b>E</b> h | Employment Details: Mether/Guardian      |   |
| อม         | . Employment Details: Mother/Guardian    |   |
|            | If self'employed:                        |   |
|            | Name and Address of Own Business:        |   |
|            |  | Postcode:                                   |
|            | Type of Business:                        |   |
|            | Year Business Established:               | No of Employees:                            |
|            | Annual Gross Income: \$                  |   |
|            | Net Income Before Tax: \$                | Net Income after Tax: \$                    |
|            | OR                                       |   |
|            | Name and Address of Employer:            |   |
|            |  | Postcode:                                   |
|            |  |   |
|            | ·  | Annual Net Salary: \$                       |
|            | Pay slips are to be submitted together w | ith most recent Tax Returns and Assessments |

| Why are you applying for Fee Assistance or a Bursary? |                          |                   |                          |  |  |  |
|---|--------------------------|-------------------|--------------------------|--|--|--|
|   |                          |                   |                          |  |  |  |
|   |                          |                   |                          |  |  |  |
|   |                          |                   |                          |  |  |  |
| Other Sources of Incor                                | no and/or Cash           |                   |                          |  |  |  |
| (Verification required)                               | ne and/or cash           |                   |                          |  |  |  |
|   |                          |                   |                          |  |  |  |
| DETAILS:  |                          |                   |                          |  |  |  |
| ASSET   | LOCATION                 | VALUE OR          | HELD                     |  |  |  |
|   | 1                        | BALANCE           | Jointly/husband/wif<br>e |  |  |  |
|   |                          |                   | (Please indicate)        |  |  |  |
| nvestment Properties                                  |                          |                   |                          |  |  |  |
| Bank Accounts   |                          |                   |                          |  |  |  |
| Building Society                                      |                          |                   |                          |  |  |  |
| Credit Union  |                          |                   |                          |  |  |  |
| Cash Management Trust                                 |                          |                   |                          |  |  |  |
| Shares  |                          |                   |                          |  |  |  |
| Debentures  |                          |                   |                          |  |  |  |
| Managed Funds   |                          |                   |                          |  |  |  |
| Other (eg, Centre Link Payments)                      |                          |                   |                          |  |  |  |
| Please provide details o                              | f items – copy of Bank A | Accounts, Bank S  | tatements, etc           |  |  |  |
|   |                          | _                 |                          |  |  |  |
| Details of Accommoda                                  | tion (Principal Residenc | ee)               |                          |  |  |  |
| ☐ House ☐ Flat  | □ Owned □                | Rented (Please    | e tick appropriate box)  |  |  |  |
| If rented, please indicate                            | weekly rent: \$          | Length of Lea     | ase:                     |  |  |  |
| If owned, please comple                               | te the following:        |                   |                          |  |  |  |
| Year Purchased:                                       | Purchas                  | se Price: \$      |                          |  |  |  |
| Amount Borrowed: \$                                   | Perio                    | od of Loan:       |                          |  |  |  |
| Current Balance Owing:                                | \$Current M              | Ionthly Pavments: | <b>5</b>                 |  |  |  |
|   | * Please p               |                   |                          |  |  |  |

| Numbe            | er of cars owne                      | d: <i>(Please</i> i | tick appropriat     | e box)                |                          |
|------------------|--------------------------------------|---------------------|---------------------|-----------------------|--------------------------|
| □ 1              |                                      | 2                   | □ Сс                | mpany Car             |                          |
| Please           | give details of                      | car(s):             |                     |                       |                          |
|                  |                                      |                     | 1 <sup>st</sup> Car | 2 <sup>nd</sup> Car   | Company Car              |
| Make a           | and Model                            |                     |                     |                       |                          |
| Purcha           | ase Price                            |                     |                     |                       |                          |
|                  | ly paid for                          |                     |                     |                       |                          |
| (Yes/N<br>Monthl | y Payments                           |                     |                     |                       |                          |
|                  |                                      |                     |                     |                       |                          |
| Period           | of Loan                              |                     |                     |                       |                          |
| Curren           | t Balance Owir                       | ng                  |                     |                       |                          |
| Net Va           | llue                                 |                     |                     |                       |                          |
|                  | e <i>provid</i> e evid<br>eas Travel | lence of lo         | an repaymen         | ts                    |                          |
| Have e           | -                                    | r any memb<br>□ Yes |                     | •                     | s during the last twelve |
| If YES,          | please give fu                       | ll details:         |                     |                       |                          |
|                  |                                      |                     |                     |                       |                          |
| 1. Additio       | onal Informatio                      | on                  |                     |                       |                          |
| Please           | supply any add                       | ditional info       | rmation which       | n may assist your app | lication.                |
|                  |                                      |                     |                     |                       |                          |
|                  |                                      |                     |                     |                       |                          |
|                  |                                      |                     |                     |                       |                          |

Details of Car(s) Owned

## 12. Application Checklist

Cover letter attached (optional) This Financial Information Form has been completed Pay slip for Parent 1/Carer 1 attached (page 4) Tax assessment/return for Parent 1/Carer 1 attached (page 4) Pay slip for Parent 2/Carer 2 attached (page 5) Tax assessment/return for Parent 2/Carer 2 attached (page 5) Evidence of other sources of income (bank statements, etc) attached (page 6) Evidence of mortgage/rental payments attached (page 6) Evidence of car loan repayments attached (page 7) Evidence of any other liabilities attached (page 7) Declaration is completed by person/s who signed student's enrolment agreement (page 8)

Copy of completed application and attachments retained for applicant's records

Before lodging this application, please complete the Application Checklist:

## 13. Declaration

Principal

I declare that the particulars shown in this application form and in any accompanying documents are true and correct in every detail and disclose a full and complete statement of my total income derived from all sources.

I also agree that should any relevant information prove to be false, or omitted from this application, it will render the application null and void.

| Signature(s) of Appli | icant(s):   |                 |
|-----------------------|-------------|-----------------|
| Fath                  | er/Guardian | Mother/Guardian |
| Date of Application:  |             |                 |
|                       | OFFICE      | E USE ONLY      |
| irector of Finance    |             |                 |